

VIA E-FILE

PATENT APPLICATION

Docket No. 14531.152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                                |            |
|----------------------|--------------------------------|------------|
| In re application of |                                | )          |
|                      |                                | )          |
|                      | Dr. Steven Ericsson Zenith     | )          |
|                      |                                | )          |
| Serial No.:          | 09/504,327                     | ) Art Unit |
|                      |                                | ) 2173     |
| Filed:               | February 14, 2000              | )          |
|                      |                                | )          |
| Conf. No.:           | 7756                           | )          |
|                      |                                | )          |
| For:                 | INTERACTIVE MULTI MEDIA USER   | )          |
|                      | INTERFACE USING AFFINITY BASED | )          |
|                      | CATEGORIZATION                 | )          |
|                      |                                | )          |
| Examiner:            | Raymond J. Bayerl              | )          |
|                      |                                | )          |
| Customer No.:        | 047973 (newly assigned)        | )          |

PETITION UNDER C.F.R. § 1.17(a)(3)  
THREE (3) MONTH EXTENSION OF TIME

VIA E-FILE PETITION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.136(a), it is respectfully requested that the shortened statutory period which was set for responding to the Office Action dated June 10, 2005, be extended for three (3) months from September 10, 2005 until December 10, 2005.

Adjustment date: 11/21/2006 CKHL0K  
06/12/2006 INTEFSW 00000494 09504327  
02 FC:1253 -1020.00 0P

Refund-Ref: 11/21/2006 0030036010

1

Credit Card Refund Total: \$1020.00

Am Exp.: XXXXXXXXXXXX2003

Payment in the amount of \$1020.00 set forth in 37 C.F.R. § 1.17(m) for filing this Petition under 37 C.F.R. § 1.137(b) will be paid by Credit Card payment option in E-Filer with RAM to cover the fees with respect to this Petition.

The Commissioner is hereby authorized to charge any fee or to credit any overpayment in connection with this Petition to Deposit Account No. 23-3178 as set forth in 37 C.F.R. § 1.17.

Dated this 9<sup>th</sup> day of June, 2006.

Respectfully submitted,



JENS C. JENKINS  
Registration No. 44,803  
Attorney for Applicant  
Customer No. 047973

JCJ:ahy  
AHY0000000578V001

**UNITED STATES PATENT & TRADEMARK OFFICE**  
Washington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND                         |  |   |                       |             |   |   |    |   |   |   |   |
|---|--|---|-----------------------|-------------|---|---|----|---|---|---|---|
| 1 Date of Request: <u>11/20/06</u>                    |  | 2 Serial/Patent # <u>09/504,327</u>   |                       |             |   |   |    |   |   |   |   |
| 3 Please refund the following fee(s):                 |  | 4 PAPER NUMBER  | 5 DATE FILED          | 6 AMOUNT    |   |   |    |   |   |   |   |
|   | Filing                                       |   |                       | \$          |   |   |    |   |   |   |   |
|   | Amendment                                    |   |                       | \$          |   |   |    |   |   |   |   |
| <input checked="" type="checkbox"/>                   | Extension of Time                            | WFEE  | 06/09/06              | \$ 1,020.00 |   |   |    |   |   |   |   |
|   | Notice of Appeal/Appeal                      |   |                       | \$          |   |   |    |   |   |   |   |
|   | Petition                                     |   |                       | \$          |   |   |    |   |   |   |   |
|   | Issue  |   |                       | \$          |   |   |    |   |   |   |   |
|   | Cert of Correction/Terminal Disc.            |   |                       | \$          |   |   |    |   |   |   |   |
|   | Maintenance                                  |   |                       | \$          |   |   |    |   |   |   |   |
|   | Assignment                                   |   |                       | \$          |   |   |    |   |   |   |   |
|   | Other  |   |                       | \$          |   |   |    |   |   |   |   |
| 7 TOTAL AMOUNT OF REFUND                              |  |   | \$ 1,020.00           |             |   |   |    |   |   |   |   |
| 8 TO BE REFUNDED BY:                                  |  |   |                       |             |   |   |    |   |   |   |   |
| 10 REASON:  |  | Treasury Check  |                       |             |   |   |    |   |   |   |   |
|   | Overpayment                                  | <input checked="" type="checkbox"/>   | Credit Deposit A/C #: |             |   |   |    |   |   |   |   |
|   | Duplicate Payment                            | 9 <table border="1" style="display: inline-table; text-align: center; width: 150px;"><tr><td>2</td><td>3</td><td>--</td><td>3</td><td>1</td><td>7</td><td>8</td></tr></table> |                       |             | 2 | 3 | -- | 3 | 1 | 7 | 8 |
| 2   | 3  | --  | 3                     | 1           | 7 | 8 |    |   |   |   |   |
| <input checked="" type="checkbox"/>                   | No Fee Due (Explanation): <i>Credit Card</i> |   |                       |             |   |   |    |   |   |   |   |
| Extension of time filed after extendable period       |  |   |                       |             |   |   |    |   |   |   |   |
|   |  |   |                       |             |   |   |    |   |   |   |   |
| 11 REFUND REQUESTED BY:                               |  |   |                       |             |   |   |    |   |   |   |   |
| TYPED/PRINTED NAME: <u>Sherry D. Brinkley</u>         |  | TITLE: <u>Petitions Examiner</u>  |                       |             |   |   |    |   |   |   |   |
| SIGNATURE: <i>Sherry D. Brinkley</i>                  |  | PHONE: <u>2-3204</u>  |                       |             |   |   |    |   |   |   |   |
| OFFICE: <u>Petitions</u>                              |  |   |                       |             |   |   |    |   |   |   |   |
| ***** THIS SPACE RESERVED FOR FINANCE USE ONLY: ***** |  |   |                       |             |   |   |    |   |   |   |   |
| APPROVED: <i>CKH</i>                                  |  | DATE: <u>11/21/06</u>   |                       |             |   |   |    |   |   |   |   |

*Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:*